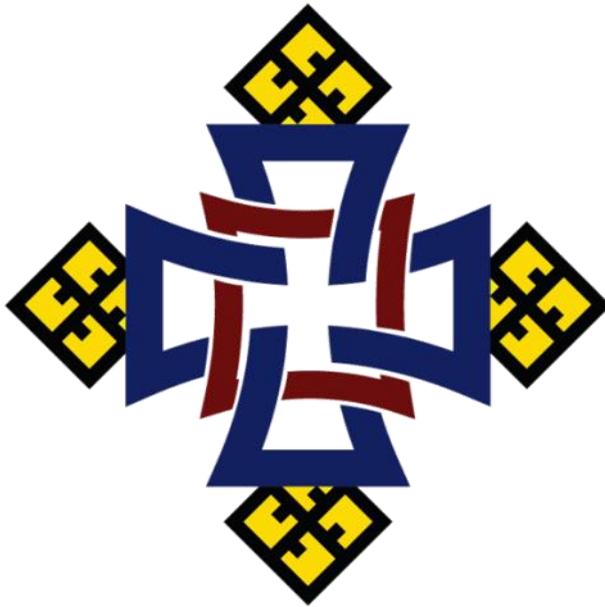


St. Mary Magdalene Anglican Church

Diocese of New Westminster



Holy Eucharist

10:30 am August 14, 2022

THE GATHERING OF THE COMMUNITY

Our liturgy begins with the sound of a gong followed by a period of silence. You are invited to be still and enter into a prayerful space.

We sing as the Bible, our sacred book, is welcomed into our gathering

Song #513 Guide My Feet

1. Guide my feet while I run this race. (Yes, my Lord!)
Guide my feet while I run this race. (Yes, my Lord!)
Guide my feet while I run this race,
for I don't want to run this race in vain! (race in vain!)

2. Hold my hand...
3. Stand by me...
4. I'm your child...
5. Search my heart...
6. Guide my feet...

Text and music: African-American spiritual.

The Greeting

Presider: We pray to you, O God; you hear our voices

All: **we offer our prayers and wait for your answer.**

Presider: You call us together

All: **to reflect on your Word and our life in your world.**

Presider: Be with us now as we pray together

All: **that we may hear your voice and understand your way.**

Collect

All: **God of restless fire and urgent river's flow:
unsettle the false peace which hides our divisions;
unfold our hearts to sense your presence;
unloose your kingdom and make us one in Jesus Christ,
the first of many siblings in your family. Amen.**

PROCLAMATION OF THE WORD

First Reading

Reader: A reading from Isaiah (Isaiah 5:1-7)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Psalm 80:1-2, 8-19



Re-store us, O God of hosts; show the light of your face, and we shall be saved.



Cantor: 1 Give ear, O Shepherd of Israel, you who lead Joseph like a flock!*
You who are enthroned upon the cherubim, shine forth

All: 2 before Ephraim and Benjamin and Manasseh.*
Stir up your might, and come to save us!

Refrain

- 8 You brought a vine out of Egypt,*
you drove out the nations and planted it.
9 You cleared the ground for it,*
it took deep root and filled the land.
10 The mountains were covered with its shade,*
the mighty cedars with its branches;
11 it sent out its branches to the sea,*
and its shoots to the River.
12 Why then have you broken down its walls,*
so that all who pass along the way pluck its fruit?
13 The boar from the forest ravages it,*
and all that move in the field feed on it.

Refrain

- 14 Turn again, O God of hosts,*
look down from heaven, and see;

15 have regard for this vine,*
the stock that your right hand planted.
16 They have burned it with fire, they have cut it down,*
may they perish at the rebuke of your countenance.

Refrain

17 But let your hand be upon the one at your right hand,*
the one whom you made strong for yourself.
18 Then we will never turn back from you;*
give us life, and we will call on your name.

Refrain

Second Reading

Reader: A reading from Paul's letter to the Hebrews (Hebrews 11:29-12:2)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Song Don't Be Afraid

Don't be a-fraid. My love is strong - er,
my love is strong - er than your fear.
Don't be a-fraid. My love is strong - er and
I have prom - ised, prom - ised to be al - ways near.

Text and music: John Bell

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Luke (Luke 12:49-56)

All: **Glory to you, Lord Jesus Christ**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Homily

Tasha Carrothers

After the homily and following a period of silence, all are invited to share a brief thought or story evoked by the readings or the homily.

Hear O Israel

Cantor: Hear, O Israel. God is one...

All: **Love the Lord your God
with all your heart, all your soul,
all your mind, and all your strength.**

**O, love the Lord your God
with all your heart, all your soul,
all your mind, and all your strength.**

**O, love the Lord your God
with all your heart, all your soul,
all your mind, and all your strength.**

Cantor: Hear, O Israel. God is one.

All: **Love your neighbour as you love yourself.
O, Love your neighbour as you love yourself.
O, love your neighbour as you love yourself.**

Cantor: Hear O Israel. This is God's way.

Prayers of the People

Please stand, sit or kneel as you prefer for prayer.

Leader In this place, in this time, we gather on the traditional, unceded, ancestral lands of the Squamish, Musqueam and Tsleil-Waututh Nations. We gather with those who came first and with those who came later to offer our prayers.

In the wider Anglican Communion we pray for The Extra-Provincial Churches, St. Mary Mission, Tetep-an, in the Episcopal Diocese of Northern Philippines, Primate's World Relief and Development Fund

From our Diocese we pray for The Vancouver School of Theology, faculty, staff and students; The Urban Aboriginal Ministry

We pray for friends and family who are in care, sick or in need, including Meg Dean, Pat Gowing, Paul Fraser, Ruth Major, Vicki Anderson, Peter Gilpin, Kristine, Rafael, Fr. John, Allie & Erryn, Evie & Maddie, Maureen, and Charlene.

The Peace

Presider: The shalom of God be with you all.

All: **And also with you**

We share the peace of God with one another with a gesture of greeting. When the gong sounds we return to our places to sing and celebrate the Eucharist.

THE CELEBRATION OF THE EUCHARIST

To make a financial offering, please place it in the offering plate when it is passed to you.

Song #54 Bread of the World, in Mercy Broken

Bread of the world, in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken;
look on the tears by sinners shed,
and be thy feast to us the token
that by thy grace our souls are fed.

Text : Reginald Heber
Music: Melody Strasbourg, 1545; Geneva, 1551;

Prayer over the Gifts

All: **Holy One, receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord. Amen.**

Eucharistic Prayer

Presider: May God be with you

All: **And also with you**

Presider: Lift up your hearts.

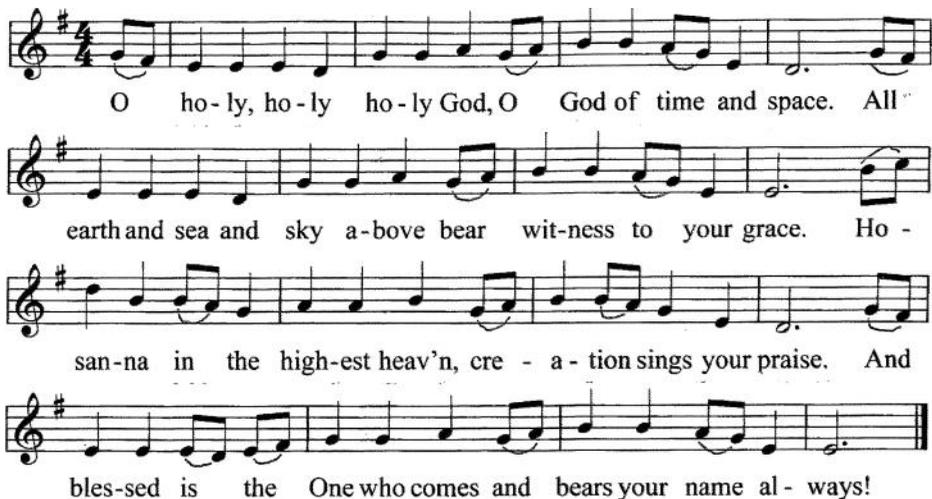
All: **We lift them up to God.**

Presider: Let us give thanks to God, our creator.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
with angels and archangels, cherubim and seraphim
with all the choirs of angels, we praise your name and
join their unending hymn:

All:



O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al- ways!

Presider: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness
endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood. Praise
to you for bringing the Israelites safely through the sea. Praise to you
for leading your people
through the wilderness to the land of milk and honey.
Praise to you for the words and deeds
of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember
our Lord's passover from death to life
as we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: O God of resurrection and new life:
Pour out your Holy Spirit on us and
on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

All: **Come, Holy Spirit.**

Presider: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.

Breathe new life into us.
Send us forth, burning with justice, peace and love.

All: **Come, Holy Spirit.**

Presider: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars, we praise you, O God,
blessed and holy Trinity, now and forever. **Amen.**

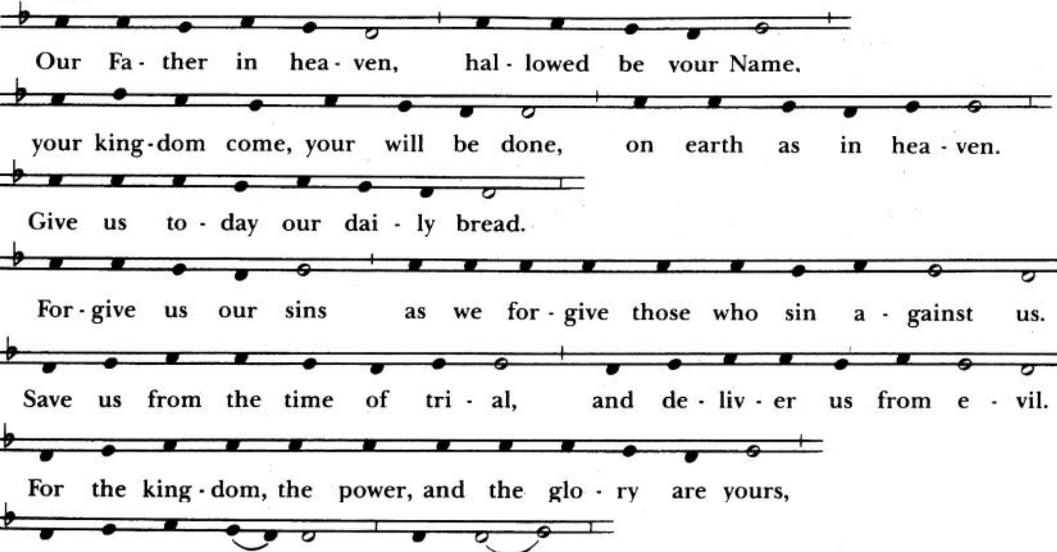
The Lord's Prayer

Cantor



As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

The Breaking of the Bread

Presider: We break this bread
to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table, and no one is required to take communion. You are welcome to consume only bread.

Song **As We Eat This Bread**

As we eat this bread and we drink this cup,
we're becoming the body of Christ.
Come and fill our hearts so we'll dream your dreams
and your kingdom will come through our lives.

Text and music: Stephanie Spellers

SENDING OUT OF THE DISCIPLES

Prayer after Communion

All: **Eternal God, grant to your church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus, your child. Amen.**

Doxology

All **Glory to God, whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

May the God of Hope



¡Dios de la es - pe - ran - za, da - nos go - zo y paz!
May the God of hope go with us ev - 'ry day,



Al mun - do en cri - sis, ha - bla tu ver - dad.
to a world in need with news of joy and peace.



Dios de la jus - ti - cia, mán - da - nos tu luz,
May the God of jus - tice speed us on our way,



luz y es - pe - ran - za en la os - cu - ri - dad.
bring - ing light and hope to ev - 'ry land and race.



O - re - mos por la paz, can - te - mos
Pray - ing, let us work for peace; sing - ing, share our



de tu a - mor. Lu - che - mos por la paz,
joy with all; work - ing for a world that's new,



fie - les a ti, Se - ñor.
faith - ful when we hear Christ's call.

text: Alvin Schutmaat
Music: Argentine folk song

Dismissal

Deacon:

Go forth into the world,
rejoicing in the power of the Spirit.

All:

Thanks be to God.

Welcome

This liturgy is an offering we create together. In song and silence, in story and prayer, in sacred meal, everyone is welcome to participate. Children are welcome in our gathering—we understand their need to move and play.

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

To support the work of the church financially, please place your offering in the wooden offering plate when it is passed around. Tax receipts are available—ask the greeter.

Covid 19 protective measures

While it is not a requirement, we strongly recommend mask wearing.

Communion is once again in both kinds (bread and wine). All are welcome at the table, but no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining the worship today!

Next Sunday's Readings

Jeremiah 1:4-10; Psalm 71:1-6, Hebrews 12:18-29; Luke 13:10-17

The Anglican Church of St. Mary Magdalene

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The Rev. Tasha Carrothers, Vicar
Ben Dobyns, Summer Musician
Sean Lynn, Office Coordinator

