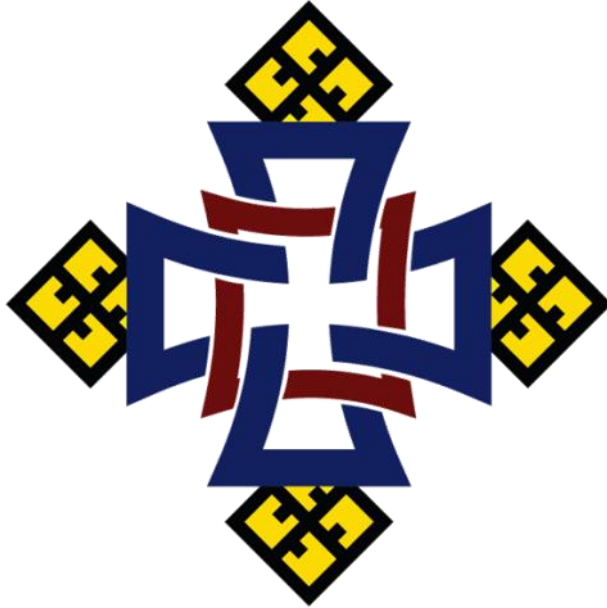


St. Mary Magdalene Anglican Church

Diocese of New Westminster



Holy Eucharist in the Season of Creation

September 18, 2022

10:30 am

WELCOME

This liturgy is an offering we create together. In song and silence, in story and prayer, in sacred meal, everyone is welcome to participate. Children are welcome in our gathering—we understand their need to move and play.

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

To support the work of the church financially, please place your offering in the wooden offering plate when it is passed around. Tax receipts are available—ask the greeter.

Covid 19 protective measures

While it is not a requirement, we strongly recommend wearing a mask.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining the worship today!

THE GATHERING OF THE COMMUNITY

Our liturgy begins with the sound of a gong followed by a period of silence. You are invited to be still and enter into a prayerful space.

We sing as the Bible, our sacred book, is welcomed into our gathering

Song

#3 Morning Has Broken

1. Morning has broken, like the first morning;
blackbird has spoken, like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
2. Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
3. Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day!

Text: Eleanor Farjeon (1881-1965)

Music: Melody Gaelic trad; arr. C Richard Hunt (1930-)

The Greeting

- Presider:* Come now all who thirst
All: **and drink of the water of life.**
Presider: Come now all who hunger
All: **and be filled with good things.**
Presider: Come now all who seek
All: **and be warmed by the fire of love.**

Collect

- All:* **O God, you are rich in love for your people:
show us the treasure that endures
and, when we are tempted by greed,
call us back into your service
and entrust us with the wealth that never fails.
We ask this through your Son,
our Lord Jesus Christ. Amen.**

PROCLAMATION OF THE WORD

First Reading

Reader: A reading from the prophet Jeremiah (Jeremiah 8:18-9:1)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Psalm 14

One Ky - ri - e e - lei - *All* son.
Ky - ri - e e - lei - son.

Cantor: ¹ O God, the nations have come into your inheritance;*
they have defiled your holy temple;
they have laid Jerusalem in ruins.

All ² They have given the bodies of your servants
to the birds of the air for food*
the flesh of your faithful to the wild animals of the earth.
³ They have poured out their blood
like water all around Jerusalem,*
and there was no one to bury them. **Refrain**

⁴ We have become a taunt to our neighbours,*
mocked and derided by those around us.

⁵ How long, O Lord? Will you be angry forever?
Will your jealous wrath burn like fire? **Refrain**

⁶ Pour out your anger on the nations that do not know you,*
and on the kingdoms that do not call on your name.

⁷ For they have devoured Jacob*
and laid waste his habitation. **Refrain**

⁸ Do not remember against us the iniquities of our ancestors,*
let your compassion come speedily to meet us,
for we are brought very low.

⁹ Help us, O God of our salvation, for the glory of your name;*
deliver us, and forgive our sins, for your name's sake.

Refrain

Second Reading

Reader: A reading from Paul's first letter to Timothy (1 Tim 2:1-7)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Song #591 Our Cities Cry to You, O God

1. Our cities cry to you, O God, from out their pain and strife;
you made us for yourself alone, but we choose empty life.
Our goals are pleasure, gold, and power; injustice stalks our earth;
in vain we seek for rest, for you, for sense of human worth.

2. Yet still you walk our streets, O Christ! We know your presence
here,
where humble Christians love and serve in godly grace and fear.
O Word made flesh, be seen in us! May all we say and do
affirm you God incarnate still and turn sad hearts to you!

3. Your people are your hands and feet to serve your world today;
our lives, the book our cities read to help them find your way.
O pour your sovereign Spirit out on heart and will and brain:
inspire your church with love and power to ease our cities' pain!

4. O healing Saviour, Prince of Peace, salvation's source and sum,
for you our broken cities cry—O come, Lord Jesus, come!
With truth your royal diadem, with righteousness your rod,
O come, Lord Jesus, bring to earth the city of our God!

Text: Margaret Clarkson (1915-)

Music: Alfred V. Fedak (1953-)

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Luke (Luke 16:1-13)

All: **Glory to you, Lord Jesus Christ**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Homily

The. Rev. Tasha Carrothers

After the homily and following a period of silence, all are invited to share a brief thought or story evoked by the readings or the homily.

Affirmation of Faith

All: **We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in Jesus Christ, the suffering one,
the malnourished one, the climate refugee,
who loves this world and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who reconciles and renews this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God and who moves
among and with us today.**

**We believe in everlasting life in God.
And we believe in the hope that one day,
God will put an end to death and all destructive forces.
Amen.**

Prayers of the People

Please stand, sit or kneel as you prefer for prayer.

Leader

In this place, in this time, we gather on the traditional, unceded, ancestral lands of the Squamish, Musqueam and Tsleil-Waututh Nations. We gather with those who came first and with those who came later to offer our prayers.

In the wider Anglican Communion we pray for the Igreja Episcopal Anglicana do Brasil and the Episcopal Diocese of Northern Philippines, Bishop Benny Lang-akan and our partner church St. Mary Mission, Tetep-an; the Primate's World Relief and Development Fund

From our Diocese we pray for the people and clergy of St. Matthew, Abbotsford and Christ Church, Hope. .

We pray for friends and family who are in care, sick or in need, including Meg Dean, Pat Gowing, Paul Fraser, Ruth Major, Vicki Anderson, Peter Gilpin, Kristine, Fr. John, Maureen, Charlene, Lisa, Beth, Richard, and Peter

For those who have died and those who mourn: Queen Elizabeth; Andrew Schaap and family; Thomas Burns, Carol Burns, Gregory Burns, Lydia Gloria Burns, Bonnie Goodvoice-Burns, Earl Burns, Lana Head, Christian Head, Robert Sanderson, Wesley Petterson, Damien Sanderson, Myles Sanderson, their families and the whole community of James Smith Cree Nation.

Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

All: **Creator God, maker of heaven and earth,
we acknowledge our failure to live responsibly
as part of your creation.
We have taken what we want,
without considering the consequences;
we have wasted and discarded,
without thought for the future.
Open our hearts and minds to the signs of our times,
to the groaning of creation,
so that we may turn from our greed and lack of vision
and see a world being made anew in Jesus Christ our Lord.**

Presider: God forgives you.
Forgive others;
forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace.

The Peace

Presider: The shalom of God be with you all.

All: **And also with you**

We share the peace of God with one another with a gesture of greeting.

THE CELEBRATION OF THE EUCHARIST

To make a financial offering, please place it in the offering plate when it is passed to you.

Song **I Will Sing a Song of Mercy**

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "I will sing a song of mer - cy. sing a song of just - tice. sing a song of praise to God. I will live a life of mer - cy. live a life of jus - tice. live a life of praise to God." The melody is simple and repetitive, with a consistent rhythm of quarter notes.

Text : William J. Doggett, based on Psalm 101:1-2
Music: William J. Doggett

Prayer over the Gifts

All: **God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts
so that we might be for the world
signs of your gracious presence in Jesus Christ. Amen.**

Eucharistic Prayer

Presider: **May God be with you.**
All: **And also with you.**

Presider: **Lift up your hearts.**
All: **We lift them up to God.**

Presider: **Let us give thanks to God, our Creator.**
All: **It is right to give our thanks and praise.**

Presider:

It is right in all times and in all places
to thank and praise you Creator of all.
We praise you here where the Fraser River
meets the Salish Sea, where city and farm,
wilderness and industry are side by side.
We praise you at a time when the body of earth
is broken again and again.

We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration. They
depended on the land, were displaced from the land
and displaced others from their lands.
They knew you in tents and cities, on mountains
and by wells, in families and in dreams,
and through wilderness prophets
who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and
raven, salal and cedar we join our voices with all creation in this
ancient honour song:

All:

O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al- ways!

Presider:

We give thanks to you for Jesus,
whose first bed was a feed trough.
He was baptized in the Jordan, tested in the wilderness,
he traveled in fishing boats and told parables of farmers
and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread,
food of the poor, the work of field and hearth,
he gave thanks, broke it and gave it to his friends saying:
Take and eat, this is my body, given for you,
do this to remember me.

Again after supper he took the cup of wine,
fruit of the land, gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom,
we offer you this bread and this cup.
Creator, send your Spirit on these gifts
so that we know Jesus in them
and are gathered together with everyone
who shares this sacred meal of justice and community.
Fill us with the courage and love of Jesus,
that we may strive for justice and peace,
respect the dignity of every human being,
and safeguard the integrity of creation.

Bring us with all your saints
to your commonwealth of sparrow and lily,
child and beggar which is both now and yet to come.

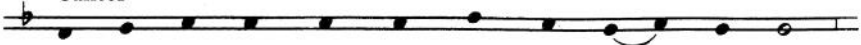
All honor and glory are yours, Creator, Christ and Spirit,
now and forever.

All:

Amen.

The Lord's Prayer

Cantor



As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name.
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

The Breaking of the Bread

Presider: Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table, and no one is required to take communion. You are welcome to consume only bread.

Song

Here is Bread for the Hungry Soul

Here is bread for the hun-gry soul. Here is
wine for the thirst-y heart. Here is for-give-ness full and
free, here at the ta-ble of the Lord.

Repeat as desired || Final

The musical score is written on three staves in 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line and a repeat sign. A box above the final measure of the third staff contains the text 'Repeat as desired || Final'.

Text: Mary Kay Beall
Music: John Carter

SENDING OUT OF THE DISCIPLES

Prayer after Communion

All:

O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away
as bread for the hungry,
through Jesus Christ our Lord. Amen

Doxology

All

**Glory to God, whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#601 God, Whose Giving Knows No Ending

1. God, whose giving knows no ending,
from your rich and endless store—
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door—
gifted by you we return to you,
offering up ourselves in praise;
thankful song shall rise for ever,
gracious Donor of our days.

2. Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labour,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

3. Treasure, too, you have entrusted,
gain through powers your grace conferred,
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

Text: Robert L. Edwards (1915-)
Music: William Penfro Rowlands (1860-1937)

Dismissal

Deacon: Go forth into the world,
rejoicing in the power of the Spirit.
All: **Thanks be to God.**



ANNOUNCEMENTS

Welcome Back, Marianne!

But of course, she never left. Marianne has kindly agreed to resume the role of musician while we begin the search for a long-term candidate. Until we find that person, Ben will work with Tasha to select music and register it with OneLicense, and Marianne will lead us in worship. If you have any questions or concerns, please don't hesitate to talk with Tasha.

Save the Date: Evensong for an Icon, October 3

Many of you know that Pam Martin has been working on a reproduction of the famous Rublev Trinity icon. She had always intended for it to become part of our worship space and now it is ready to be blessed and installed.

Please reserve **Monday, October 3 at 5:30 pm** for a special evensong, with John Marsh as preacher and Bishop John Stephens as president.

We will be using Holden Evening Prayer for the liturgy, with guest musicians and soloists.

Reception to follow.

Season of Creation in our Sunday Worship

In 2019 the General Synod of the Anglican Church of Canada passed a resolution adopting the Season of Creation. The Season of Creation is a dedicated time to listen and respond together to the cry of Creation: the ecumenical family around the world unites to give thanks, pray and protect our common home, the Oikos of God.

The Season began September 1st, the World Day of Prayer for the Care of Creation, and ends October 4th, the Feast of St. Francis of Assisi, the patron saint of ecology.

The greeting and part of the confession are taken from *Season of Creation 7: Eco Ubuntu*, liturgical resources produced by the Anglican Church of Southern Africa Environmental Network, 2022.

The collect, prayer over the gifts and prayer after communion are alternatives authorized by General Synod of the Anglican Church of Canada.

The affirmation of faith is from Gurukul Lutheran Theological College, Chennai, India. Adapted by Keld B. Hansen, 2009. (Found in *Seasons of Creation 7*.)

The eucharistic prayer is from Salal and Cedar, a ministry of the Anglican Diocese of New Westminster. It is a community of support and action to help Christians live out our vocation for environmental justice.

Next Sunday's Readings

Jeremiah 32:1-3a, 6-15; Psalm 91:1-6, 14-16; 1 Timothy 6:6-19; Luke 16:19-31

The Anglican Church of St. Mary Magdalene

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