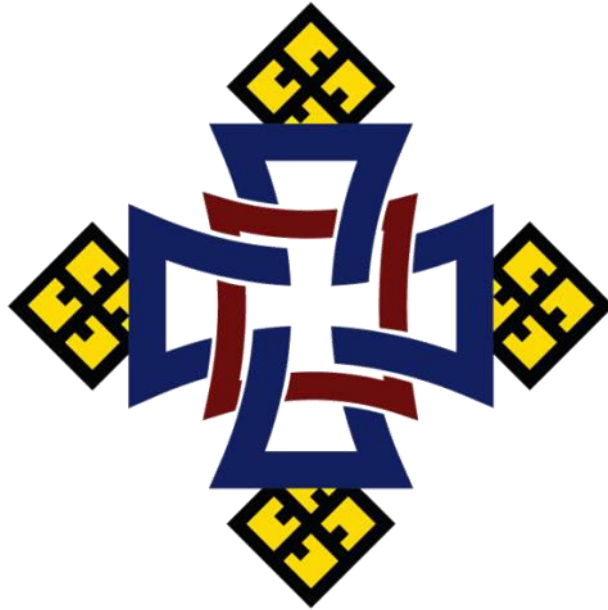


St. Mary Magdalene Anglican Church

Diocese of New Westminster



Holy Eucharist
November 6, 2022
10:30 am

WELCOME

This liturgy is an offering we create together. In song and silence, in story and prayer, in sacred meal, everyone is welcome to participate. Children are welcome in our gathering—we understand their need to move and play.

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

To support the work of the church financially, please place your offering in the wooden offering plate when it is passed around. Tax receipts are available—ask the greeter.

Covid 19 protective measures

While it is not a requirement, we strongly recommend wearing a mask.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining the worship today!

THE GATHERING OF THE COMMUNITY

Our liturgy begins with the sound of a gong followed by a period of silence. You are invited to be still and enter into a prayerful space.

We sing as the Bible, our sacred book, is welcomed into our gathering

Song Behold I Make All Things New

Behold, behold, I make all things new
beginning with you and starting from today.
Behold, behold, I make all things new,
my promise is true, for I am Christ the Way.

Text and music: John Bell (1949-)

The Greeting

Presider: We pray to you, O God; you hear our voices

All: **we offer our prayers and wait for your answer.**

Presider: You call us together

All: **to reflect on your Word and our life in your world.**

Presider: Be with us now as we pray together

All: **that we may hear your voice and understand your way.**

Collect

All: **God of all holiness,
in your realm of glory,
those who are poor now will receive the kingdom
those who are hungry now will be filled,
and those who weep now will laugh and leap in joy.
Strengthen us by this vision,
so that, with the saints before us,
we may bring near your justice and peace;
through Jesus Christ, our Saviour and Lord. Amen.**

PROCLAMATION OF THE WORD

First Reading

Reader: A reading from the prophet Daniel (Daniel 7:1-3, 15-18)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Psalm 149



Cantor: ¹Praise the Holy One! Sing to God a new song,*
sing God's praise in the assembly of the faithful.

All: ² Let Israel be glad in its maker;*
let the children of Zion rejoice in their Sovereign.
³ Let them praise God's name with dancing,*
making melody with hand drum and lyre.

Refrain

⁴ For the Holy One takes pleasure in this people;*
adorning the humble with victory.

⁵ Let the faithful exult in glory;*
let them sing for joy on their couches.

Refrain

⁶ Let the high praises of God be in their throats*
and two-edged swords in their hands,

⁷ to execute vengeance on the nations,*
and punishment on the peoples,

⁸ to bind their rulers with fetters*
and their nobles with chains of iron,

⁹ to execute on them the judgment decreed.*

This is glory for all God's faithful ones. Hallelujah!

Refrain

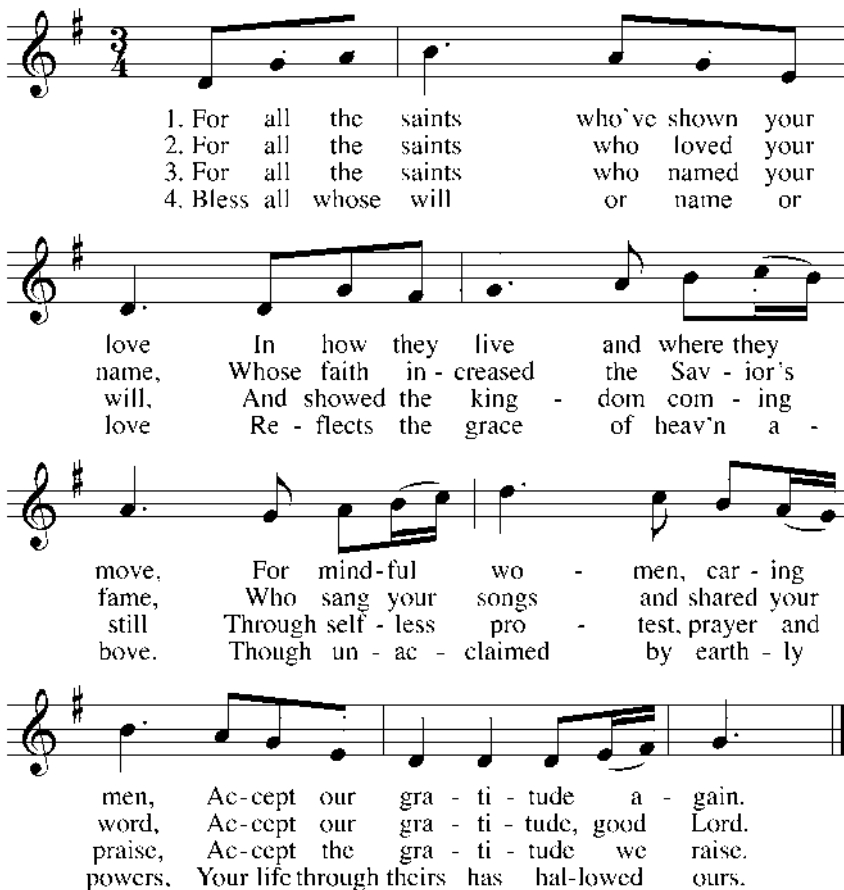
Second Reading

Reader: A reading from Paul's second letter to the community in Ephesus (Ephesians 1:11-23)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Song For All the Saints Who've Shown Your Love



1. For all the saints who've shown your
2. For all the saints who loved your
3. For all the saints who named your
4. Bless all whose will or name or

love name, In how they live and where they
will, Whose faith in- creased the Sav- ior's
love Re- flects the grace of heav'n a -

move, For mind-ful wo - men, car - ing
fame, Who sang your songs and shared your
still Through self - less pro - test, prayer and
bove. Though un - ac - claimed by earth - ly

men, Ac-cept our gra - ti - tude a - gain.
word, Ac-cept our gra - ti - tude, good Lord.
praise, Ac-cept the gra - ti - tude we raise.
powers, Your life through theirs has hal-owed ours.

Text: *John Bell (1949-)*

Music: *O Waly Waly*

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Luke (Luke 6: 20-31)

All: **Glory to you, Lord Jesus Christ**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Tasha Carrothers

After the homily and following a period of silence, all are invited to share a brief thought or story evoked by the readings or the homily.

Affirmation of Faith

#44 I Believe in God Almighty

1. I believe in God almighty,
Father of all things that be,
maker of the earth and heavens,
keeper of the sky and sea.

I believe in God's Son, Jesus,
now for us both Lord and Christ,
of the Spirit and of Mary
born to bring abundant life.

2. I believe that Jesus suffered,
scourged and scorned and crucified;
taken from the cross, was buried—
true life there had truly died.

I believe that on the third day
Christ was raised up from the grave,
then ascended to God's right hand.
He will come to judge and save.

3. I believe in God's own Spirit,
bonding all the saints within
one church, catholic, and holy,
where forgiveness frees from sin;
in the body's resurrection,
for the breaking of death's chain
gives the life that's everlasting:
this the faith that I have claimed.

Text: The Apostles' Creed; para. Sylvia G. Dunstan (1955-1993)
Music: Melody Welsh trad. coll, Edward Jones (1752-1824)

Prayers of the People

Please stand, sit or kneel as you prefer for prayer.

Leader In this place, in this time, we gather on the traditional,
unceded, ancestral lands of the Squamish, Musqueam and
Tsleil-Waututh Nations. We gather with those who
came first and with those who came later to offer our
prayers.

In the wider Anglican Communion we pray for the Church of
England; our partner church St. Mary Mission, Tetep-an; and the
Primate's World Relief and Development Fund.

From our Diocese we pray for the clergy and people of All
Saints, Ladner; All Saints, Burnaby; All Saints, Mission; and All
Saints, Agassiz

**We pray for friends and family who are in care, sick or in
need, including** Meg Dean, Paul Fraser, Ruth Major, Vicki
Anderson, Peter Gilpin, Kristine, Charlene, Herb Huestis, Sigrid,
Marina, and William

Prayers for All Saints

At All Saints this community remembers friends and family who have died. The names are read out loud, interspersed with the refrain Lux Aeterna. We leave time at the end for those present to name people who are not already included in the bulletin.

Cantor: Lux ae - tér - na.

All: Lux ae - tér - na.

3 Do - na e - is ré - qui - em. na. Do - na e - is ré - qui - em.

Fred and Jane Carrothers

Vanessa Joy

Cyril Kerigan

Elizabeth Macintosh

Sonja

Helen

Peter

Paul

Father Fred

Karen Saunders

Graham Carrothers

Val Cuthbert

Fran Grant

Hank Giefing

Bob Kiel

Marg Acton

Gaier & Ray Price

John Bohling

Chris Little

Pat Gowing

Muriel Parker Moore

Douglas Parker

Valma Stone

Susan Kirk

Glenn Goldstraw

Farrell Halfnights

Paul Kerigan

Gail Kerigan

Pam Harris

Stephanie

Francis Duggan

Loretta Hadcock

Cecilia Lepper

Len Brown

Charlene Stewart

Wendell

Roger

Lorna Temple

Billie and Sandy Muirhead

Ann Moir

Cyril and Marjory Powles

Kay Kearney

Sigrid Beale

Jean Elton

Heather Stetcher

Andrew Law

Helen Woolf

Deborah Woolf

Louis Woolf

Geoffrey Peter St Aubyn Blair

Dorothy Isabel Blair

Barbara Stuckey

Michael Blair

Paul Manuel

Mohamed Sharif

Father John George Horgan

Rev. David Hawkins and

Norma Hawkins

Rev. Walter Bailey

Monica and Tom Hautala

Rev. Jim Dalton

Rev. Geoff Archer

Ometa Gittens

Les and Muriel Dando

Ted and Dorothea Kisby

The Peace

Presider: The shalom of God be with you all.

All: **And also with you**

We share the peace of God with one another with a gesture of greeting.

THE CELEBRATION OF THE EUCHARIST

To make a financial offering, please place it in the offering plate when it is passed to you.

Song #277 How Blessed Are All the Saints

1. How blessed are all the saints, our God,
who having crossed the troubled sea,
have gained the harbour of your peace
and rest in your tranquillity.

2. Watch over us who voyage still,
with risk and danger yet to face;
remember all beset by storms
and hold them in your steadfast grace.

3. Our vessel's frail, the ocean wide,
but your love steers, and we aspire
to gain the peaceful shore at last,
the haven of our heart's desire.

4. Then we shall praise you endlessly,
great God, to whom all praise is due;
as you have made us for yourself,
our hearts must find their rest in you.

Text: Alan Gaunt (1934-)

Music: *Song 34* Orlando Gibbons (1583-1625)

Prayer over the Gifts

All: **Holy One,**
 we give your thanks for the presence of Christ
 in the lives of all his saints.
 Receive all we offer you this day,
 and help us, like them, to run our course with faith,
 that we may come to your eternal kingdom.
 We ask this in the name of Jesus Christ our Lord. Amen

Eucharistic Prayer

Presider: May God be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God, our Creator.

All: **It is right to give our thanks and praise.**

Presider: Holy God, Lover of creation,
 we give you thanks and praise
 for in the ocean of your steadfast love you bear us
 and place the song of your Spirit in our hearts.

When we turn from your love
and defile the earth, you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory
singing:

All:

O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al- ways!

Presider:

Gracious God, in the fullness of time
you sent Jesus the Christ to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit to reverence for you.
Rejected by a world that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks, and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for all people.
Whenever you drink it, do this for the remembrance of me."
And now we gather at this table in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

All:

Christ has died. Christ is risen. Christ will come again.


Presider: Breathe your Holy Spirit, the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours,
Creator of all, and we bless your holy name for ever.

All: Amen.

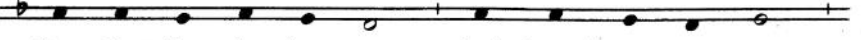
The Lord's Prayer

Cantor

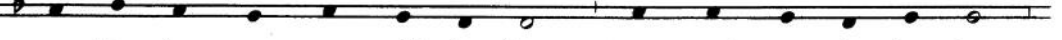


As our Sa - vior Christ has taught us, we now pray,


All




Our Fa - ther in hea - ven, hal - lored be your Name.




your king - dom come, your will be done, on earth as in hea - ven.



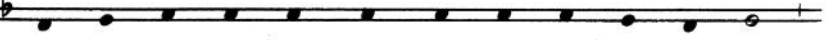
Give us to - day our dai - ly bread.



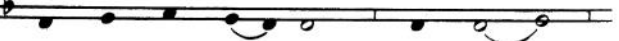
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

The Breaking of the Bread

Presider: We break this bread
to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table, and no one is required to take communion. You are welcome to consume only bread.

Song As We Eat This Bread

As we eat this bread and we drink this cup,
we're becoming the body of Christ.
Come and fill our hearts so we'll dream your dreams
and your kingdom will come through our lives.

Text & Music: Stephanie Spellers

SENDING OUT OF THE DISCIPLES

Prayer after Communion

All: **God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord. Amen.**

Doxology

All:

**Glory to God, whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#276 “For All The Saints”

1. For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2. Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, the one true light.
Alleluia! Alleluia!

3. O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold.
Alleluia! Alleluia!

4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

5. And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia! Alleluia!

6. The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of Paradise the blest.
Alleluia! Alleluia!

7 But lo, there breaks a yet more glorious day --
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!

Dismissal

Deacon: Go forth into the world,
rejoicing in the power of the Spirit.

All: **Thanks be to God.**

ANNOUNCEMENTS

What would you like our music to be like? A small group (Marianne, Kim, Angela and Tasha) has started the search for our next musician. Thanks to Marianne, we have a bit of time to reflect on the skills and experience we would like that person to have. Now we want to hear from you! Thinking about our music over the last few years, what did you like? What (if any) concerns do you have? What would you wish for in the future?

Here is what the group has identified as priorities. Do you share them? Are we missing something important to you?

What we are looking for in a musician:

We are a small community that loves to sing. The musician will enliven our congregational singing through

- simple accompaniment (we are few in number, so complex accompaniment doesn't work so well)
- teaching us new and bringing back familiar songs from around the world in other languages
- leading a short practice before the service
- with the Vicar, choosing both contemporary and traditional hymns as well as simple unaccompanied chants (for example, Taize and Iona)
- inviting musicians and singers in the congregation to share music leadership.

Next Sunday's Readings

All Saints Day

Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31

The Anglican Church of St. Mary Magdalene

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stmarymags.ca



The Rev. Tasha Carrothers, Vicar
Marianne Huestis, Musician
Sean Lynn, Office Coordinator

