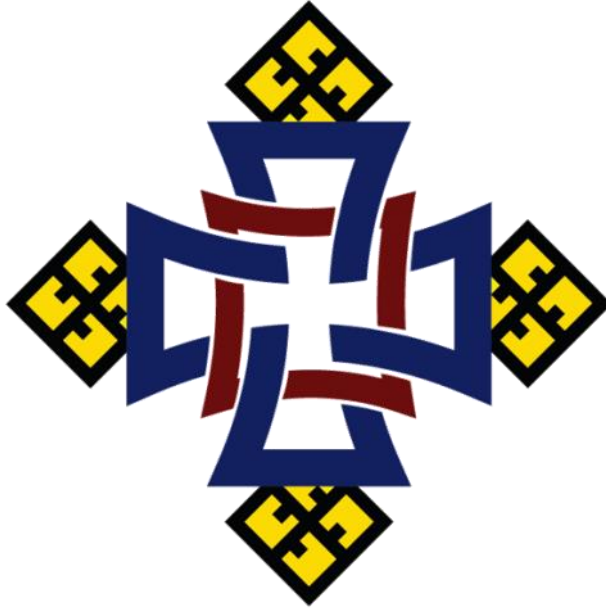


**St. Mary Magdalene Anglican Church**

Diocese of New Westminster



**Holy Eucharist**  
**November 13, 2022**  
**10:30 am**

# WELCOME

This liturgy is an offering we create together. In song and silence, in story and prayer, in sacred meal, everyone is welcome to participate. Children are welcome in our gathering—we understand their need to move and play.

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

To support the work of the church financially, please place your offering in the wooden offering plate when it is passed around. Tax receipts are available—ask the greeter.

## **Covid 19 protective measures**

While it is not a requirement, we strongly recommend wearing a mask.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

**Thank you for joining the worship today!**

# THE GATHERING OF THE COMMUNITY

*Our liturgy begins with the sound of a gong followed by a period of silence. You are invited to be still and enter into a prayerful space.*

*We sing as the Bible, our sacred book, is welcomed into our gathering*

## Song      Behold I Make All Things New



Be - hold, be - hold, I make all things new, be -  
gin-ning with you and start - ing from to - day. Be -  
hold, be - hold, I make all things new, my  
prom-ise is true, for I am Christ, the way.

Text: John L. Bell, b.1949  
Tune: John L. Bell, b.1949  
© 1994, Iona Community, GIA Publications, Inc., agent

## The Greeting

*Presider:* We pray to you, O God; you hear our voices  
*All:* **we offer our prayers and wait for your answer.**  
*Presider:* You call us together  
*All:* **to reflect on your Word and our life in your world.**  
*Presider:* Be with us now as we pray together  
*All:* **that we may hear your voice and understand your way.**

## Collect

*All:*           **God, who is faithful  
when all the foundations crumble:  
in the time of crisis,  
as holy places fall and nations stumble,  
give us the conviction to bear witness to your love,  
whatever the cost;  
through Jesus Christ, your Word and Wisdom. Amen.**

## PROCLAMATION OF THE WORD

### First Reading

*Reader:*       A reading from the Wisdom of Solomon (Wisdom 3:1-9)

*Reader:*       Hear what the Spirit is saying to the church.

*All:*           **Thanks be to God.**

**Psalm 116**   <sup>1</sup> **I love the Lord \***  
                  **who has heard the voice of my supplication,**  
<sup>2</sup> **who has listened to me \***  
                  **whenever I called.**  
<sup>3</sup> **The cords of death entangled me;**  
                  **the grip of the grave took hold of me; \***  
                  **I came to grief and sorrow.**  
<sup>4</sup> **Then I called upon the name of the Lord: \***  
                  **“O Lord, I pray you, save my life.”**  
<sup>5</sup> **Gracious is the Lord and righteous; \***  
                  **our God is full of compassion.**  
<sup>6</sup> **The Lord watches over the innocent; \***  
                  **I was brought very low, and the Lord helped me.**  
<sup>7</sup> **Turn again to your rest, O my soul, \***  
                  **for the Lord has treated you well.**

## Second Reading

*Reader:* A reading from Peter's first letter (1 Peter 3-9)

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

## Song **#92 O Day of God Draw Nigh**

1. O day of God, draw nigh  
in beauty and in power;  
come with thy timeless judgment now  
to match our present hour.

2. Bring to our troubled minds,  
uncertain and afraid,  
the quiet of a steadfast faith,  
calm of a call obeyed.

3. Bring justice to our land,  
that all may dwell secure,  
and finely build for days to come  
foundations that endure.

4. Bring to our world of strife  
thy sovereign word of peace,  
that war may haunt the earth no more,  
and desolation cease.

5. O day of God, draw nigh  
as at creation's birth;  
let there be light again,  
and set thy judgments on the earth.

Text: R.B.Y Scott 1988  
Music: James Hopkirk (1908-1972)

## **Gospel Reading**

*Reader:* May God be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of Jesus according to John (John 6:37-40)

*All:* **Glory to you, Lord Jesus Christ**

*Reader:* The Gospel of Christ.

*All:* **Praise to you, Lord Jesus Christ.**

## **Homily**

The Rev. Tasha Carrothers

*After the homily and following a period of silence, all are invited to share a brief thought or story evoked by the readings or the homily.*

## **Affirmation of Faith**

### **#44 I Believe in God Almighty**

1. I believe in God almighty,  
Father of all things that be,  
maker of the earth and heavens,  
keeper of the sky and sea.  
I believe in God's Son, Jesus,  
now for us both Lord and Christ,  
of the Spirit and of Mary  
born to bring abundant life.

2. I believe that Jesus suffered,  
scourged and scorned and crucified;  
taken from the cross, was buried—  
true life there had truly died.  
I believe that on the third day  
Christ was raised up from the grave,  
then ascended to God's right hand.  
He will come to judge and save.

3. I believe in God's own Spirit,  
bonding all the saints within  
one church, catholic, and holy,  
where forgiveness frees from sin;  
in the body's resurrection,  
for the breaking of death's chain  
gives the life that's everlasting:  
this the faith that I have claimed.

Text: The Apostles' Creed; para. Sylvia G. Dunstan (1955-1993)  
Music: Melody Welsh trad. coll, Edward Jones (1752-1824)

## **Prayers of the People**

*Please stand, sit or kneel as you prefer for prayer.*

*Leader*

In this place, in this time, we gather on the traditional, unceded, ancestral lands of the Squamish, Musqueam and Tsleil-Waututh Nations. We gather with those who came first and with those who came later to offer our prayers.

**In the wider Anglican Communion we pray for** Hong Kong Sheng Kung Hui; our partner church St. Mary Mission, Tetep-an; and the Primate's World Relief and Development Fund.

**From our Diocese we pray for** the clergy and people of Christ Church Cathedral, Vancouver; and for Military Chaplains.

**We pray for friends and family who are in care, sick or in need, including** Meg Dean, Paul Fraser, Ruth Major, Vicki Anderson, Peter Gilpin, Kristine, Charlene, Herb Huestis, Sigrid, Marina, and William

**For those who have died and those who mourn:** Pat Gowing and family

## Confession and Absolution

*Presider:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Presider:* Most merciful God,  
*All:* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Presider:* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All:* **Amen.**

## The Peace

*Presider:* The shalom of God be with you all.

*All:* **And also with you**

*We share the peace of God with one another with a gesture of greeting.*



# THE CELEBRATION OF THE EUCHARIST

*To make a financial offering, please place it in the offering plate when it is passed to you.*

## **Song            Guide Me, O Thou Great Redeemer**

1. Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy pow'ful hand:  
bread of heaven, bread of heaven,  
feed me till I want no more,  
feed me till I want no more.

2. Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong Deliv'rer, strong Deliv'rer,  
be thou still my strength and shield,  
be thou still my strength and shield.

3. When I tread the verge of Jordan,  
bid my anxious fears subside,  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

Text: William Williams (1717-1791)  
Music: John Hughes (1873-1932)

## **Prayer over the Gifts**

*All:*            **God of mercy and grace,  
the eyes of all wait upon you,  
and you open your hand in blessing.  
Fill us with good things at your table,  
so that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord. Amen.**

## Eucharistic Prayer

*Presider:* May God be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them up to God.**

*Presider:* Let us give thanks to God, our Creator.

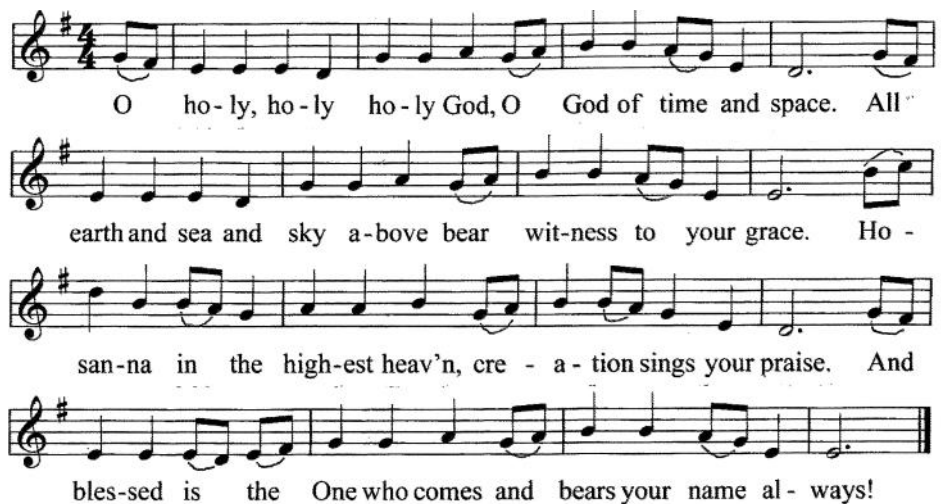
*All:* **It is right to give our thanks and praise.**

*Presider:* Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.

When we turn from your love  
and defile the earth, you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory  
singing:

*All:*



O ho - ly, ho - ly ho - ly God, O God of time and space. All  
earth and sea and sky a - bove bear wit - ness to your grace. Ho -  
san - na in the high - est heav' n, cre - a - tion sings your praise. And  
bles - sed is the One who comes and bears your name al - ways!

*Presider:* Gracious God, in the fullness of time  
you sent Jesus the Christ to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit to reverence for you.  
Rejected by a world that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends, saying,  
"Take and eat: this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks, and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for all people.  
Whenever you drink it, do this for the remembrance of me."  
And now we gather at this table in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Presider:* Breathe your Holy Spirit, the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup, ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit, all glory is yours,  
Creator of all, and we bless your holy name for ever.

*All:* **Amen.**

## The Lord's Prayer

*Cantor*



As our Sa - vior Christ has taught us, we now pray,

*All*



Our Fa - ther in hea - ven, hal - lored be your Name.



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

## The Breaking of the Bread

*Presider:* We break this bread  
to share in the body of Christ.

*All:* **We, being many, are one body,  
for we all share in the one bread.**

## Communion

*Presider:* The gifts of God for the people of God.

*All:* **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table, and no one is required to take communion. You are welcome to consume only bread.*

**Song**            **#553 Ubi Caritas et Amor**

Ubi caritas et amor,

Ubi caritas,

Deus ibi est.

*(Where there is charity and love, God is there.)*

Text & Music: Jaque Berthier (1923-1994)

## SENDING OUT OF THE DISCIPLES

**Prayer after Communion**

*All:*

**Gracious God,**

**in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink,  
the body and blood of Christ.**

**Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore,  
through Jesus Christ, our Saviour and Lord. Amen.**

**Doxology**

*All:*

**Glory to God, whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**Blessing**

**Song #528 O God, Our Help in Ages Past**

1. O God, our Help in ages past,  
Our Hope for years to come,  
Our Shelter from the stormy blast,  
And our eternal Home.

2. Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

3. Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

4. A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

5. Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten, as a dream  
Dies at the op'ning day.

6. O God, our Help in ages past,  
Our Hope for years to come,  
Be thou our Guard while life shall last,  
And our eternal Home.

Text: based on Psalm 90:1-5; Isaac Watts (1674-1748)

Music: William Croft, (1678-1727)

**Dismissal**

*Deacon:*

Go forth into the world,  
rejoicing in the power of the Spirit.

*All:*

**Thanks be to God.**

# ANNOUNCEMENTS

## **Advent is nearly upon us!**

This year St. Mary Magdalene is observing Advent over four weeks, from November 27th to December 24th. Advent is a time of preparation and waiting for the birth of the One who changes everything. It is an opportunity to be intentional in prayer and reflection. There are three ways we are doing this at St. Mary Mags: daily reflections, group discussion, or an afternoon session. **Maybe one of these is speaking to you?**

**Self directed reflection and prayer.** *Practicing Simplicity With All Your Heart, Soul, Strength and Mind* contains short daily reflections on a different theme for each week of Advent. The overarching focus is practicing simplicity at a time of year when the world beckons us to spend more, eat more and drink more. This resource comes from Living Compass, which creates material for people seeking to integrate their faith with the rest of their lives. If you are interested, please ask Tasha for a copy.

**Weekly group discussion.** A group will meet weekly for shared reflection on the themes from *Practicing Simplicity*—balance, letting go, joy and faith. Each session lasts one hour and includes time for prayer, Scripture reading, and reflection. Participants choose a prayer practice to incorporate into their daily routine over Advent. We will meet Wednesdays, November 23 to December 14, from 11:00 am to noon. Facilitated by Tasha.

**Spirit Art.** *Spirit Art* is about prayer and self-discovery through the joy of creativity. This afternoon session combines prayer, poetry and silence with a simple art project, inviting participants to enter into Advent waiting through creative engagement. Saturday, **December 3, from 1:00 pm to 3:00 pm.** Talk to Kim or Tasha for more details.

## **Parish Council**

Minutes of the last meeting are posted on the bulletin board.

## **Next Sunday's Readings**

November 12, 2022, Reign of Christ

Jeremiah 23:1-6; Canticle 19 (Luke 1:68-79); Colossians 1:11-20; Luke 23:33-43

## **The Anglican Church of St. Mary Magdalene**

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Marianne Huestis, Musician  
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