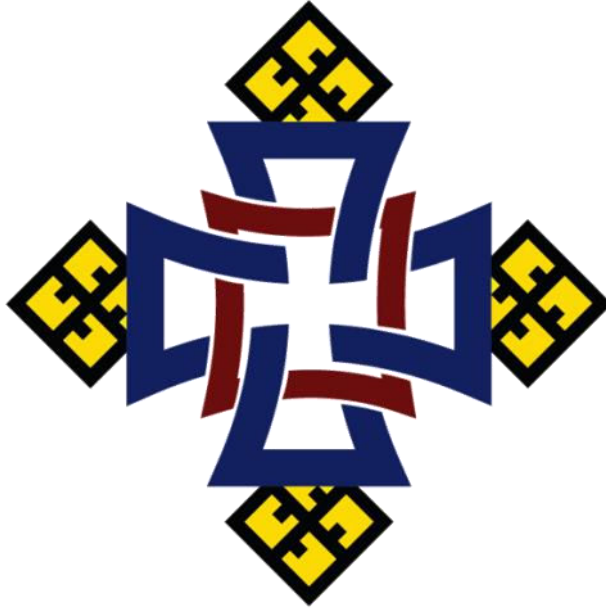


**St. Mary Magdalene Anglican Church**

Diocese of New Westminster



**Holy Eucharist  
Reign of Christ  
November 20, 2022  
10:30 am**

# WELCOME

This liturgy is an offering we create together. In song and silence, in story and prayer, in sacred meal, everyone is welcome to participate. Children are welcome in our gathering—we understand their need to move and play.

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

To support the work of the church financially, please place your offering in the wooden offering plate when it is passed around. Tax receipts are available—ask the greeter.

## **Covid 19 protective measures**

While it is not a requirement, we strongly recommend wearing a mask.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

**Thank you for joining the worship today!**

# THE GATHERING OF THE COMMUNITY

*Our liturgy begins with the sound of a gong followed by a period of silence. You are invited to be still and enter into a prayerful space.*

*We sing as the Bible, our sacred book, is welcomed into our gathering*

## **Song            Jesus Remember Me**

Jesus remember me, when you come into your kingdom  
Jesus remember me, when you come into your kingdom.

Words: Taizé community

## **The Greeting**

*Presider:*        We pray to you, O God; you hear our voices

*All:*                **we offer our prayers and wait for your answer.**

*Presider:*        You call us together

*All:*                **to reflect on your Word and our life in your world.**

*Presider:*        Be with us now as we pray together

*All:*                **that we may hear your voice and understand your way.**

## **Collect**

*All:*                **God of unbroken weakness, you scorn our lust for power.  
Keep us faithful to Jesus Christ, crucified and victorious,  
in whose authority we dare to speak your truth, even in the  
face of injustice and death. Amen.**

# PROCLAMATION OF THE WORD

## **First Reading**

*Reader:*        A reading from the prophet Jeremiah (Jeremiah 23.1-6)

*Reader:*        Hear what the Spirit is saying to the church.

*All:*                **Thanks be to God.**

## Song

### #12 We Bless You, God of Israel

1. We bless you, God of Israel;  
you come to set your people free.  
In Jesus, born of David's line,  
salvation springs for all to see.
  
2. You promised through the prophet's word  
to save your people from their foes;  
in freedom they will worship you,  
fearless, delivered from their woes.
  
3. This child will go before the Lord,  
the vanguard of Messiah's way,  
preaching forgiveness full and free—  
the prelude to God's perfect day.
  
4. Your tender love, like early dawn,  
heralds the day of endless peace;  
the darkness of death's shadow fades;  
your justice reigns, and will not cease.

Text: Song of Zechariah (Luke 1.68-79);  
para. Paul Gibsom (1932-)©

## Second Reading

*Reader:* A reading from Paul's letter to the community in Colossae  
(Colossians 1.11-20)

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

## Song

### #630 You Lord, Are Both Lamb and Shepherd

1. You, Lord, are both lamb and shepherd.  
You, Lord, are both prince and slave.  
You, peacemaker and sword-bringer  
of the way you took and gave.  
You the everlasting instant;  
you, whom we both scorn and crave.

2. Clothed in light upon the mountain,  
stripped of might upon the cross,  
shining in eternal glory,  
beggared by a soldier's toss,  
you, the everlasting instant;  
you, who are both gift and cost.

3. You, who walk each day beside us,  
sit in power at God's side.  
You, who preach a way that's narrow,  
have a love that reaches wide.  
You, the everlasting instant;  
you, who are our pilgrim guide.

4. Worthy is our earthly Jesus!  
Worthy is our cosmic Christ!  
Worthy your defeat and victory.  
You, the everlasting instant;  
you, who are our death and life.

Text: Sylvia G. Dunstan (1955-1993), alt. ©1991 GIA Publications, Inc

## Gospel Reading

*Reader:* May God be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of Jesus according to Luke (Luke 23.33-43)

*All:* **Glory to you, Lord Jesus Christ**

*Reader:* The Gospel of Christ.

*All:* **Praise to you, Lord Jesus Christ.**

## Homily

The Rev. Tasha Carrothers

*After the homily and following a period of silence, all are invited to share a brief thought or story evoked by the readings or the homily.*

## Affirmation of Faith

### #44 I Believe in God Almighty

1. I believe in God almighty,  
Father of all things that be,  
maker of the earth and heavens,  
keeper of the sky and sea.

I believe in God's Son, Jesus,  
now for us both Lord and Christ,  
of the Spirit and of Mary  
born to bring abundant life.

2. I believe that Jesus suffered,  
scourged and scorned and crucified;  
taken from the cross, was buried—  
true life there had truly died.

I believe that on the third day  
Christ was raised up from the grave,  
then ascended to God's right hand.  
He will come to judge and save.

3. I believe in God's own Spirit,  
bonding all the saints within  
one church, catholic, and holy,  
where forgiveness frees from sin;  
in the body's resurrection,  
for the breaking of death's chain  
gives the life that's everlasting:  
this the faith that I have claimed.

Text: The Apostles' Creed; para. Sylvia G. Dunstan (1955-1993)  
Music: Melody Welsh trad. coll, Edward Jones (1752-1824)

## **Prayers of the People**

*Please stand, sit or kneel as you prefer for prayer.*

*Leader* In this place, in this time, we gather on the traditional, unceded, ancestral lands of the Squamish, Musqueam and Tsleil-Waututh Nations. We gather with those who came first and with those who came later to offer our prayers.

**In the wider Anglican Communion we pray for** The Church of the Province of the Indian Ocean

**From our Diocese we pray for** the clergy and people of St. Clement, North Vancouver

**We pray for friends and family who are in care, sick or in need, including** Meg Dean, Paul Fraser, Ruth Major, Vicki Anderson, Peter Gilpin, Kristine, Charlene, Herb Huestis, Sigrid, Marina, and William

**For those who have died and those who mourn:** Pat Gowing and family

## Confession and Absolution

*Presider:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Presider:* Most merciful God,  
*All:* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Presider:* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All:* **Amen.**

## The Peace

*Presider:* The shalom of God be with you all.

*All:* **And also with you**

*We share the peace of God with one another with a gesture of greeting.*



# THE CELEBRATION OF THE EUCHARIST

*To make a financial offering, please place it in the offering plate when it is passed to you.*

## **Song #82 Hallelujah! We Sing Your Praises**

*Refrain*

*Hallelujah! We sing your praises!*

*All our hearts are filled with gladness!*

*Hallelujah! We sing your praises!*

*All our hearts are filled with gladness!*

*Hallelujah! We sing your praises!*

*All our hearts are filled with gladness!*

Christ the Lord to us said,

“I am wine, I am bread.

I am wine, I am bread.

Give to all who thirst and hunger”.

Christ the Lord to us said,

“I am wine, I am bread,

I am wine, I am bread.

Give to all who thirst and hunger”.

*Refrain*

Now he sends us all out,

Strong in faith, free of doubt,

Strong in faith, free of doubt.

Tell to all the joyful gospel.

Now he sends us all out,

Strong in faith, free of doubt,

Strong in faith, free of doubt.

Tell to all the joyful gospel.

*Refrain*

Text: South African. © 1984 Utryck. .

## Prayer over the Gifts

*All:*           **God of mercy and grace,  
the eyes of all wait upon you,  
and you open your hand in blessing.  
Fill us with good things at your table,  
so that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord. Amen.**

## Eucharistic Prayer

*Presider:*    May God be with you.

*All:*           **And also with you.**

*Presider:*    Lift up your hearts.

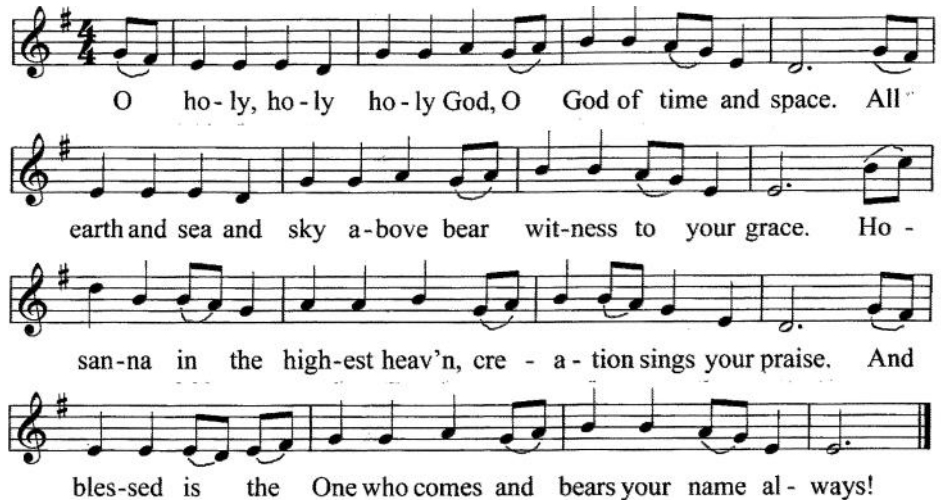
*All:*           **We lift them up to God.**

*Presider:*    Let us give thanks to God, our Creator.

*All:*           **It is right to give our thanks and praise.**

*Presider:*    Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord.  
You exalted him as Lord of all creation  
that he might present to you  
an eternal and universal kingdom:  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.  
Therefore at the name of Jesus every knee shall bow  
as heaven and earth proclaim the glory of your name.

*All:*



O ho-ly, ho-ly ho-ly God, O God of time and space. All  
earth and sea and sky a-bove bear wit-ness to your grace. Ho -  
san-na in the high-est heav'n, cre - a - tion sings your praise. And  
bles-sed is the One who comes and bears your name al- ways!

*Presider:*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat: this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said, "Drink this,  
all of you: this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

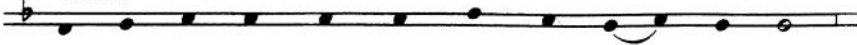
*All:* Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all; presenting to you,  
from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit  
upon these gifts, that they may be the sacrament  
of the body of Christ and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,  
and make them new, and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord, the firstborn of all creation,  
the head of the Church, and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever. Amen.

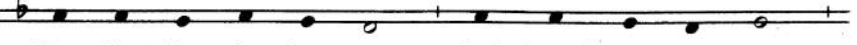
## The Lord's Prayer

*Cantor*

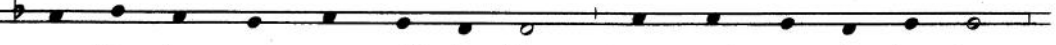


As our Sa - vior Christ has taught us, we now pray,


*All*




Our Fa - ther in hea - ven, hal - lowed be your Name.




your king - dom come, your will be done, on earth as in hea - ven.



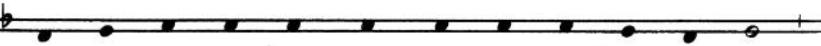
Give us to - day our dai - ly bread.



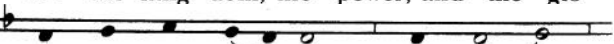
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

## The Breaking of the Bread

*Presider:* We break this bread  
to share in the body of Christ.

*All:* **We, being many, are one body,  
for we all share in the one bread.**

## Communion

*Presider:* The gifts of God for the people of God.

*All:* **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table, and no one is required to take communion. You are welcome to consume only bread.*

**Song**            **#74 For the Bread Which You Have Broken**

1. For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.

2. By these pledges that you love us,  
by your gift of peace restored,  
by your call to realms above us,  
consecrate our lives, O Lord:

3. in your service, Lord, defend us;  
help us to obey your word;  
in the world to which you send us,  
let your kingdom come, O Lord!

## SENDING OUT OF THE DISCIPLES

**Prayer after Communion**

*All:*            **Gracious God,**  
**in this meal you have drawn us to your heart,**  
**and nourished us at your table with food and drink,**  
**the body and blood of Christ.**  
**Now send us forth to be your people in the world,**  
**and to proclaim your truth this day and evermore,**  
**through Jesus Christ, our Saviour and Lord. Amen.**

**Doxology**

*All:*            **Glory to God, whose power, working in us,**  
**can do infinitely more**  
**than we can ask or imagine.**  
**Glory to God from generation to generation,**  
**in the Church and in Christ Jesus,**  
**for ever and ever. Amen.**

## Blessing

### Song

#### #502 You Are Salt for the Earth

1 You are salt for the earth, O people:  
salt for the Kingdom of God!  
Share the flavour of life, O people:  
life in the Kingdom of God!

*Refrain:*

*Bring forth the Kingdom of mercy,  
Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice,  
Bring forth the City of God!*

2 You are a light on the hill, O people:  
light for the City of God!  
Shine so holy and bright, O people:  
shine for the Kingdom of God! (*Refrain*)

3 You are a seed of the Word, O people:  
bring forth the Kingdom of God!  
Seeds of mercy and seeds of justice,  
grow in the Kingdom of God! (*Refrain*)

4 We are a blest and a pilgrim people:  
bound for the Kingdom of God!  
Love our journey and love our homeland:  
love is the Kingdom of God! (*Refrain*)

### Dismissal

*Deacon:*

Go forth into the world,  
rejoicing in the power of the Spirit.

All: **Thanks be to God.**

## ANNOUNCEMENTS

This year St. Mary Magdalene is observing Advent over four weeks, from November 27th to December 24th. Advent is a time of preparation and waiting for the birth of the One who changes everything. It is an opportunity to be intentional in prayer and reflection. There are three ways we are doing this at St. Mary Mags: daily reflections, group discussion, or an afternoon session. **Maybe one of these is speaking to you?**

**Self directed reflection and prayer.** *Practicing Simplicity With All Your Heart, Soul, Strength and Mind* contains short daily reflections on a different theme for each week of Advent. The overarching focus is practicing simplicity at a time of year when the world beckons us to spend more, eat more and drink more. This resource comes from Living Compass, which creates material for people seeking to integrate their faith with the rest of their lives. If you are interested, please ask Tasha for a copy.

**Weekly group discussion.** A group will meet weekly for shared reflection on the themes from *Practicing Simplicity*—balance, letting go, joy and faith. Each session lasts one hour and includes time for prayer, Scripture reading, and reflection. Participants choose a prayer practice to incorporate into their daily routine over Advent. We will meet Wednesdays, November 23 to December 14, from 11:00 am to noon. Facilitated by Tasha.

**Spirit Art.** *Spirit Art* is about prayer and self-discovery through the joy of creativity. This afternoon session combines prayer, poetry and silence with a simple art project, inviting participants to enter into Advent waiting through creative engagement. Saturday, **December 3, from 1:00 pm to 3:00 pm.** Talk to Kim or Tasha for more details.

### Parish Council

### Next Sunday's Readings

The First Sunday in Advent  
Isaiah 2:1-5; Psalm 122; Romans 13:11-14; Matthew 24:36-44

### The Anglican Church of St. Mary Magdalene

2950 Laurel Street, Vancouver, B.C. V5Z 3T3

604-877-1788 ~ office@stmarymags.ca

stmarymags.ca

